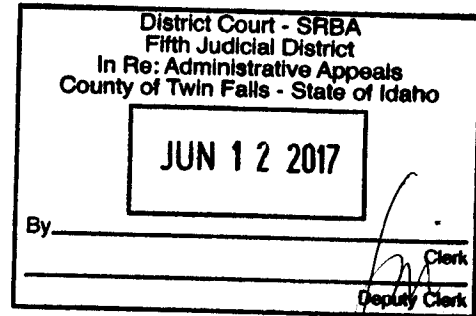


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Attorneys for Respondent

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE**

**BLACK HAWK HOMEOWNERS
ASSOCIATION, INC.**, an Idaho nonprofit
membership corporation; **IRON RIM RANCH
HOME OWNERS ASSOCIATION, INC.**, an
Idaho nonprofit membership corporation,

Petitioners,

vs.

**THE IDAHO DEPARTMENT OF WATER
RESOURCES,**

Respondent,

and

**A&B IRRIGATION DISTRICT, BURLEY
IRRIGATION DISTRICT, MILNER
IRRIGATION DISTRICT, NORTH SIDE
CANAL COMPANY, TWIN FALLS CANAL
COMPANY, AMERICAN FALLS**

Case No. CV-2017-1141

**AFFIDAVIT IN SUPPORT
OF MOTION FOR EXTENSION
OF TIME TO FILE RESPONSE
BRIEFS**

AFFIDAVIT IN SUPPORT OF MOTION FOR EXTENSION OF TIME TO FILE RESPONSE BRIEFS

RESERVOIR DISTRICT #2 and MINIDOKA
IRRIGATION DISTRICT,

Intervenors.

STATE OF IDAHO)
) ss.
County of Ada)

I, GARRICK L. BAXTER, being first duly sworn upon oath, depose and say:


1. That I am a deputy attorney general and represent the Respondent, the Idaho Department of Water Resources ("Department"), in the above-captioned matter.
2. That the Respondent's brief is due June 14, 2017.
3. That Respondent has not previously requested an extension of time in this matter.
4. That, due to other urgent intervening matters related to pending appeals and water rights administration matters, counsel will not be able to complete the Respondent's brief by the due date.
5. That I believe an extension of seven (7) days, to and including June 21, 2017, is a reasonable and necessary extension.
6. That I have communicated this request to counsel for the Petitioners and Intervenors and that counsel does not oppose the requested extension of time.
7. That counsel for the Petitioners and Intervenors have agreed that by extending the deadline for filing the response briefs (Respondent's brief and Intervenors' brief) to June 21, 2017, the reply brief deadline will be extended by one (1) day, to July 6, 2017.
8. That the Respondent does not request alteration of the July 13, 2017, oral argument date.

9. I am reasonably assured that the Respondent's brief will be timely filed on or before June 21, 2017, should this request be granted.

DATED this 12th day of June 2017.

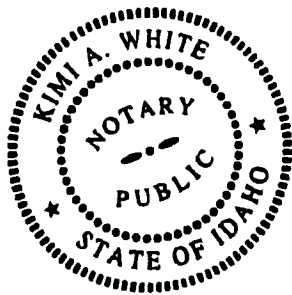
LAWRENCE G. WASDEN
Attorney General


CLIVE J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

SUBSCRIBED AND SWORN TO before me this 12th day of June 2017.





NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
Commission Expires: 04/01/22

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12TH day of June 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:

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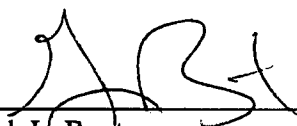
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